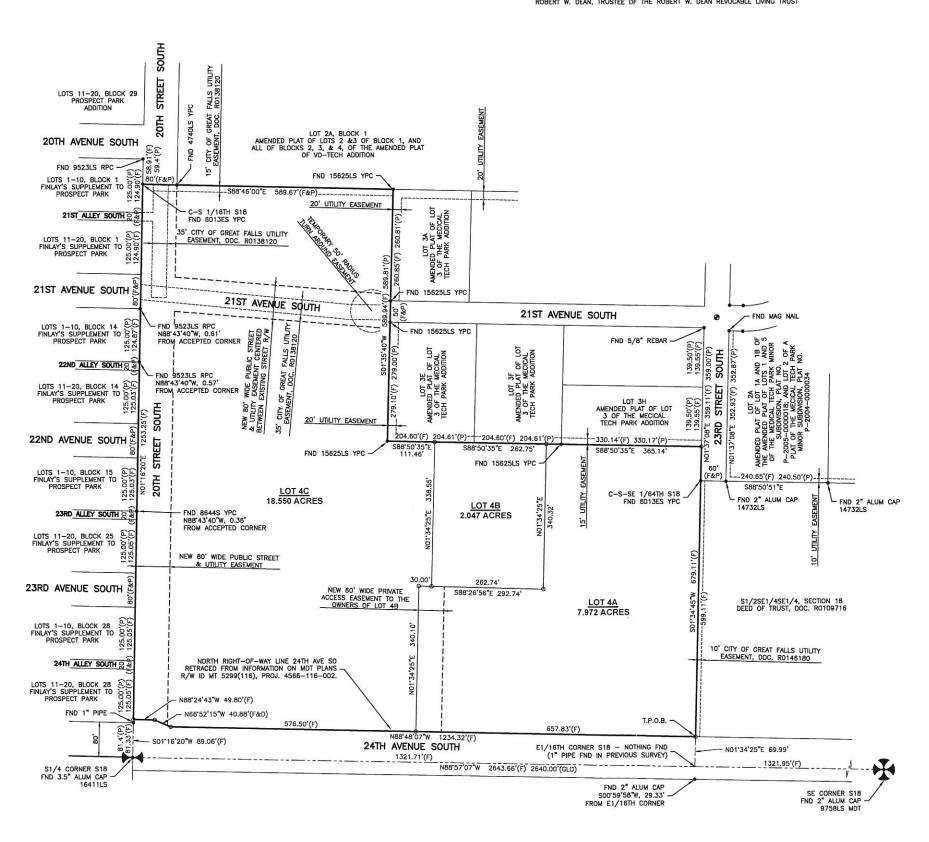
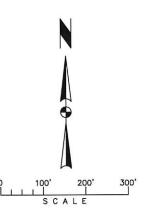


AN AMENDED PLAT OF LOT 4 OF THE MEDICAL TECH PARK MINOR SUBDIVISION

A TRACT OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 18, T20N, R4E, P.M.M., CASCADE COUNTY, MONTANA

LANDOWNERS: JOHN H. SHEFFELS STEPHEN J. SPENCER, BRUCE SPENCER, & RODERICK R. SPENCER, TRUSTEES OF THE SPENCER TRUST ROBERT W. DEAN, TRUSTEE OF THE ROBERT W. DEAN REVOCABLE LIVING TRUST





LEGEND

SECTION QUARTER

QUARTER CORNER - FOUND

FND PROPERTY PIN

— AS NOTED

O SET PROPERTY PIN
- 18"x5/8" REBAR/YPC 1562

SUBDIVISION BOUNDARY

----- EXISTING EASEMENT BY PLAT OR DOC.

--- NEW EASEMENT THIS PLAT

LOT LINE

(F) FOUND/FIELD MEASUREMENT
(P) PLAT RECORD DISTANCE

D) DEED RECORD DISTANCE

GLO) GLO RECORD DISTANCE

AREA OF LOTS = 28.569 ACRES
AREA OF PARK = 0 ACRES
AREA OF DEDICATED ROADS = 0 ACRES
TOTAL SUBDIVISION AREA = 28.569 ACRES

SHEET 1 OF 2



AN AMENDED PLAT OF LOT 4 OF THE MEDICAL TECH PARK MINOR SUBDIVISION

A TRACT OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 18, T20N, R4E, P.M.M., CASCADE COUNTY, MONTANA

County Treasurer, Cascade County, Montana

LANDOWNERS: JOHN H. SHEFFELS
STEPHEN J. SPENCER, BRUCE SPENCER, & RODERICK R. SPENCER, TRUSTEES OF THE SPENCER TRUST
ROBERT W. DEAN, TRUSTEE OF THE ROBERT W. DEAN REVOCABLE LIMING TRUST

CERTIFICATE OF OWNERSHIP

I(we), the undersigned property owner(s), do hereby certify that I(we) have caused to surveyed, subdivided, and platted into lots and easements, the following described tract of land in Cascade County, Montana, to-wit:

A tract of land being Lot 4 of the Medical Tech Park Minor Subdivision, located in the SWI/ASE1/4 of Section 18, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, and being mere particularly described as follows:

18, lownship 20 North, Range 4 East, P.M.M., Cascade County, Montana, and being more particularly described as follows:

Beginning at the Southeast corner of said Section 18; thence North 88'57'07" West along the Southerly line of said Section 18, a distance of 1321.95 feet to the East Sixteenth corner of said Section 18; thence North 01'34'25" East along the East Sixteenth line of said Section 18, a distance of 69.99 feet to the True Point of Beginning, being the Southeast corner of said Lot 4 and a point on the Northerly right—of—way line of 24th Avenue South; thence North 88'48'07" West along said Northerly right—of—way line, a distance of 1234.25 feet; thence North 66'52'15" West along said Northerly right—of—way line, a distance of 49.88 feet; thence North 88'24'43" West along said Northerly right—of—way line, a distance of 49.80 feet to a point on the Easterly boundary line of Finley's Supplement to Prospect Park; thence North 01'16'20" East along said Easterly boundary line, a distance of 1235.25 feet to the Northwest corner of said Lot 4; thence South 88'46'00" East along the Northerly line of said Lot 4, a distance of 589.94 feet; thence South 01'35'40" West along said Northerly line, a distance of 589.94 feet; thence South 88'50'33" East along said Northerly line, a distance of 739.35 feet to the Northeast corner of said Lot 4 and being a point on the Westerly right—of—way line of 23rd Street South; thence South 01'34'45" West along said Westerly right—of—way line of 3rd Lot 4, a distance of 679.11 feet to the True Point of Beginning and containing 28.559 acres, along with and subject to any existing easements.

The above described tract of land is to be known and designated as the Amended Plat of Lot 4 of the Medical Tech Park Minor Subdivision, Cascade County, Montana.

CERTIFICATE OF EXCLUSION

Lots 4A, 4B, and 4C shown hereon are exempt from subdivision review by the Montana Department of Environmental Quality, pursuant to 17.36.605(2)(a) ARM, stating "(2) The reviewing authority may exclude the following parcels created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no facilities for water supply. wastewater disposal, storm drainage, or solid waste disposal, if no new facilities will be constructed on the parcel".

UTILITY EASEMENTS PER THIS PLAT

The undersigned hereby grants unto each and providing or offering to provide telephone, tele the public, the right to the joint use of an elines and other facilities, in, over, under and have and hold forever.	every person, firm, or corporation, whether public or private, graph, electric power, gas, cable television, water or sewer service to a sement for construction, maintenance, repair and removal of their across each area designated on this plat as "utility easement" to
Dated this day of	, A.D.,
JOHN H. SHEFFELS	
State of Montana)	
County of Cascade)	
On this day of, of Montana, personally appeared, John H. Shef Ownership. IN WITNESS WHEREOF, I have hereuithis certificate first above written.	, before me, the undersigned, a Notary Public for the Stat fels, known to me to be the person who executed the Certificate of to set my hand and affixed my official seal the day and year in
Notary Public for the State of Montana Residing at	(Notarial Seal)
Residing at	
Dated this day of	, A.D.,
DEAN REVOCABLE LIVING TRUST By: Robert W. Dean, Trustee	
State of Montana) : ss County of Cascade)	
On this day of of Montana, personally appeared, Robert W. De Ownership. IN WITNESS WHEREOF, I have hereu this certificate first above written.	before me, the undersigned, a Notary Public for the Sta an, known to me to be the person who executed the Certificate of nto set my hand and affixed my official seal the day and year in
	(Notarial Seal)
Notary Public for the State of Montana Residing at My commission expires	
Dated this day of	A D.
50.00 U.D GU, O	,,
THE SPENCER TRUST By: Stephen J. Spencer, Trustee	
State of Montana)	
: ss County of Cascade)	
On this day of of Montana, personally appeared, Stephen J. S of Ownership. IN WITNESS WHEREOF, I have he this certificate first above written.	, before me, the undersigned, a Notary Public for the Sto pencer, known to me to be the person who executed the Certificat reunto set my hand and affixed my official seal the day and year
Notary Public for the State of Montana	(Notarial Seal)
Residing at	

Dated this day of, A.D.,	
THE SPENCER TRUST by: Bruce Spencer, Trustee	
State of Montana)	
: ss County of Cascade)	
	te
On this day of,, before me, the undersigned, a Notary Public for the Sta of Montana, personally appeared, Bruce Spencer, known to me to be the person who executed the Certificate of Monership. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
Notary Public for the State of Montana Residing at	
Residing at	
Dated this day of, A.D.,	
THE SPENCER TRUST By: Roderick R. Spencer, Trustee	
State of Montana)	
: ss County of Cascade)	
On this day of,, before me, the undersigned, a Notary Public for the Sta of Montana, personally appeared, Roderick R. Spencer, known to me to be the person who executed the Certificat of Ownership. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year this certificate first above written.	te e in
(Notarial Seal)	
Notary Public for the State of Montana Residing at Montana My commission expires	
my continuation expires	
I,	n ch ed
In witness whereof, I have hereunto affixed the seal of Cascade County, Montana this day of, 20	
County Clerk and Recorder, Cascade County, Montana	
CERTIFICATE OF PLANNING BOARD	
We, the undersigned, Chairperson and Planning Director of the Cascade County Planning Board, Cascade County Montana, do hereby certify that this accompanying Amended Plat of Lot 4 of the Medical Tech Park Minor Subdivision to Cascade County, Montana, has been submitted to the said Planning Board for examination by them and was found by them to conform to the law, and was approved at a meeting held on thedoy of	'. i.
Chairperson, Cascade County Planning Director, Cascade County Planning Board Planning Board	
CERTIFICATE OF PUBLIC SERVICE DIRECTOR	
I Jim Rearden, Public Service Director of the City of Great Falls, Cascade County, Montana do hereby certify ti examined the accompanying Plat and the survey it represents and I found that the same conforms to the regulations governing the platting of lands and to presently platted adjacent land, as near as circumstances will permit and I hereby approve the same. Dated this day of, 2016.	nat
Public Service Director, City of Great Falls, Montana	
CERTIFICATE OF COUNTY TREASURER	
I, Jamie Bailey, County Treasurer of Cascade County, Montana, do hereby certify that I have examined the records covering the areas included in the accompanying Certificate of Survey and find that taxes are not delinquent.	
Dated this day of A.D., 2017	

CERTIFICATE OF COUNTY COMMISSIONERS

Clerk and Recorder

I, the undersigned, Chairperson of the Board of County Commissioners of Cascade County do hereby certify tha
the accompanying An Amended Plat of Lot 4 of the Medical Tech Park Minor Subdivision to Cascade County,
Montana, has been submitted to the Board of County Commissioners of Cascade County, Montana, for examination
and has been found by them to conform to the law, and was approved by them at their regular meeting held on
theday of,

STATEMENT OF RSID PROTEST WAIVER

Take notice all prospective purchasers of land in this subdivision, that for the owner of each and every lot in this subdivision, an agreement carries to forever waive, release, and remise the right to protest, as a defined by Mont. Code Ann. 88 7—12—2109 through 7—12—2112 (2016), and further hereby assents, to any creation or extension of a rural improvement district, as defined by Title 7, Chapter 12, Part 21, Mont. Code Ann. (2016), which may touch and concern any or all of the lots in this subdivision and which may hereafter be proposed for the proing or other improvement of the certain county roads, and/or any other road that may provide access to the lots in this subdivision, as deemed by the Board of Cascade County. Commissioners, as presently located in Section 18, Township 20 North, Range 4 East, P.M.M. Cascade County, Montana. This assent and waiver shall touch, concern, benefit, and burden each and every lot in this subdivision and shall run with the land and be binding upon any and all grantees, transferees, successors, and assigns of each and every such lot. This waiver will expire 20 years after the date the final plot is filed with Cascade County.

Chairperson, Board of County Commissioners	John H. Sheffels
Robert W. Dean, Trustee	Stephen J. Spencer, Trustee
Bruce Spencer, Trustee	Roderick R. Spencer, Trustee

NOTICE OF AGRICULTURAL ACTIVITIES

Take notice all prospective purchasers of land in this subdivision, that this subdivision is in the vicinity of existing agricultural activities which may affect a purchaser's use and/or enjoyment of his/her property.

STATEMENT OF LIMITED PUBLIC SERVICES

Certain public services such as, but not limited to, school busing, snow plowing, and road maintenance, may not be provided by Cascade County.

STATEMENT OF UTILITY WITHIN DEDICATED RIGHT OF WAY

Pursuant to Section 10—9(7) of the Cascade County Subdivision Regulations: When a utility is to be located in an existing, dedicated right—of—way, a notice of utility occupancy must be obtained from the Cascade County Commissioners, or local, or state highway department.

STATEMENT OF ARCHAEOLOGICAL, HISTORIC OR PALEONTOLOGICAL SITES

If any archaeological, historic or paleontological sites are discovered during road, utility or building construction, all work shall cease and the State Historic Preservation Office shall be contacted to determine if the find constitutes a cultural resource and if any mitigation or curation is appropriate.

CERTIFICATE OF SURVEYOR

I, the undersigned, Daniel R. Kenczko, Professional Land Surveyor, Montana registration No. 15625LS, do hereby certify that I supervised this survey and platted same as shown on the accompanying plat, and as described in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76–3–101 through 76–3–514, M.C.A., and Cascade County.

Dated this	day of	_, A.D.,

Daniel R. Kenczka, Montana Reg. No. 15625LS

Chairperson, Board of County Commissioners



SHEET 2 OF 2



CERTIFICATE OF SURVEY

A TRACT OF LAND BEING THE S1/2SE1/4SE1/4 OF SECTION 18, LESS STREET RIGHTS-OF-WAY, LOCATED IN T20N, R4E, P.M.M., CASCADE COUNTY, MONTANA

FND 2" ALUM CAP

LEGAL DESCRIPTION - TRACT 1

LEGAL DESCRIPTION — TRACT 1

A tract of land located in the S1/2SE1/4SE1/4 of Section 18, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, and being more particularly described as follows:

Beginning at the Southeast corner of said Section 18; thence North 88*57*07* West along the Southerly line of said Section 18, a distance of 1321.95 feet to the East Sixteenth corner of said Section 18; thence North 01*34*25* East along the East Sixteenth line of said Section 18, a distance of 69.99 feet to a point on the Northerly right-of-way line of 24th Avenue South and being the Southeast corner of Lot 4 of the Medical Tech Park Minor Subdivision; thence South 88*48*07* East along said Northerly right-of-way line, a distance of 60.00 feet to the True Point of Beginning; thence North 01*34*25* East, a distance of 599.16 feet to the Southwest corner of Lot 2A of the Amended Plot of Lot 1A and 18 of the Amended Plot of Lot 1 and 5 of the Medical Tech Park Minor Subdivision, Plot No. P-2005-0000018; and Lot 2 of a Plot of the Medical Tech Park Minor Subdivision, Plot No. P-2005-00000018; and Lot 2 of a Plot of the Medical Tech Park Minor Subdivision, Plot No. P-2006-0000018; and Lot 2 of a Plot of the Medical Tech Park Minor Subdivision, Plot No. P-2004-0000018; and Lot 2 of a Plot of the Medical Tech Park Minor Subdivision, Plot No. P-2004-0000018; which was a long the Southerly line of said Lot 2A and the Southerly line of Lot 2B of said Amended Plot, a distance of 1182.15 feet to a point on the Westerly right-of-way line, a distance of 600.73 feet to said Northerly right-of-way line, a distance of 59.49 feet; thence North 88*19*56* West along said Northerly right-of-way line, a distance of 603.84 feet to the True Point of Beginning and containing 16.527 acres.

LEGAL DESCRIPTION - CITY OF GREAT FALLS PUBLIC RIGHT-OF-WAY

A tract of land located in the S1/2SE1/4SE1/4 of Section 18, Township 20 North, Range 4 East, P.M.M., A tract of land located in the S1/2SE1/4SE1/4 of Section 18, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, and being more particularly described as follows:

Beginning at the Southeast corner of said Section 18; thence North 88'57'07" West along the Southerly line of said Section 18, a distance of 1321.95 feet to the East Sixteenth corner of said Section 18; thence North 01'34'25' East along the East Sixteenth line of said Section 18, a distance of 699 feet to the True Point of Beginning, being a point on the Northerly right-of-way line of 24th Avenue South and the Southeast corner of Lot 4 of the Medical Tech Park Minor Subdivision; thence North 01'34'25' East along the Easterly line of said Lot 4, a distance of 599.11 feet to the Southwest corner of the 23rd Street South right-of-way; thence South 88'55'51' East along the Southerly right-of-way line of 23rd Street South right-of-way; thence South 88'55'51' East along the Southerly right-of-way, along being the Southwest corner of Lot 2A of the Amended Plat of Lot 1A and 18 of the Amended Plat of Lots 1 and 5 of the Medical Tech Park Minor Subdivision, Plat No. P-2005-0000018; and Lot 2 of a Plat of the Medical Tech Park Minor Subdivision, Plat No. P-2004-0000034; thence South 01'34'25' West, a distance of 599.16 feet to a point on the Northerly right-of-way line of 24th Avenue South; thence North 88'48'07' West along said Northerly right-of-way line, a distance of 60.00 feet to the True Point of Beginning and containing 0.825 acres.

E1/4 CORNER S18 FND 2" ALUM CAP - "5283S" FND 2" ALUM CAP 21ST AVENUE ; SOUTH 23RD SOUTH (PLATTED) LOT 2A

AMENDED PLAT OF LOT 1A AND 1B OF
THE AMENDED PLAT OF LOTS 1 AND 5 OF
THE REDICAL TECH PARK MINOR
SUBDIVISION, PLAT NO. P-2005-0000018;
AND LOT 2 OF A PLAT OF THE MECICAL
TECH PARK MINOR SUBDIVISION, PLAT NO.
P-2004-0000034 LOT 2B

AMENDED PLAT OF LOT 1A AND 1B OF THE AMENDED PLAT OF LOTS 1 AND 5 OF THE MEDICAL TECH PARK MINOR SUBDIVISION, PLAT NO. P-2005-0000018; AND LOT 2 OF A PLAT OF THE MEDICAL TECH PARK MINOR SUBDIVISION, PLAT NO. P-2004-0000034 FND 2" ALUM CAP "14732LS MDT" -240.65'(F) 240.50'(P)--S88'50'51"E 1182.15 FND 2" ALUM CAP FND 1/64TH S 5/8 RFT 6013T C-S-SE FND CITY OF GREAT FALLS PUBLIC RIGHT-OF-WAY SOUTH STREET TRACT 1 PARK SOUTH 16.527 ACRES (S1/2SE1/4SE1/4, SECTION 18, LESS STREET RIGHTS-OF-WAY WARRANTY DEED, DOC. R0109715) **LEGEND** FOUND QUARTER CORNER 10' EXISTING CITY OF GREAT FALLS FOUND SECTION CORNER 26TH UTILITY EASEMENT, DOC. R014 FOUND MONUMENT- AS NOTED SET 5/8" x 18" REBAR W/15625LS YPC SECTION LINE TRACT BOUNDARY FASEMENT FIELD MEASUREMENT (F) PLAT MEASUREMENT (P) GENERAL LAND OFFICE DISTANCE (GLO) T.P.O.B. DEED MEASUREMENT (D) NORTH RIGHT-OF-WAY LINE 24TH AVE SO RETRACED FROM INFORMATION ON MDT PLANS, R/W ID "MT 5299(116), PROJ. 4566-116-002. TRUE POINT OF REGINNING TPOB 603.84 N88*48'07"W 663.84'(F&D) N84'29'33'W 441.66'(F&D) - F1/16TH CORNER S18 - NOTHING END 24TH AVENUE SOUTH -/ 1321.71'(F&P) (1" PIPE FND IN PREVIOUS SURVEY) SE CORNER S18 FND 2" ALUM CAP "9758LS MDT" 1321.95'(F) N88'57'07"W 2643.66'(F) 2640.00'(GLO) - FND 2" ALUM CAP - S1/4 CORNER S18 S00'59'58"W, 29.33' FROM E1/16TH CORNER

CERTIFICATE OF EXEMPTION (CREATION OF RIGHTS-OF-WAY)

I(We), the undersigned property owner(s), do hereby certify that this division of land is to create a rights—of—way. Therefore this division of land is exempt from subdivision review, pursuant to Section 76—3-201(1)(h) M.C.A., stating "(1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that: (h) is created for rights—of—way or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter".

CERTIFICATE OF EXCLUSION

I(We), the undersigned property owner(s), further certify that this survey is excluded from the Montana Sanitation in Subdivisions Act, pursuant to Section 76-4-125(2)(a) M.C.A., stating "(2) A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review: (a) the exclusion cited in 76-3-201".

CERTIFICATE OF CONSENT

I(We), the undersigned property owner(s), do hereby certify that we have caused to be surveyed and platted into tracts as shown on the within described Certificate of Survey:

P & E LLC	
Printed Name	
State of Montana)	
: ss County of Cascade)	

On this _____ day of _____, 2017, before me, _______, the undersigned, a Notary Public for the State of Montana, personally appeared, ______, the known to me to be the person who executed the Certificate of Consent. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writt

idin	g at G	reat	Fall	s, Mor	Montana na	 (Notarial	Seal)
cor	nmissio	n e	xpire	9	 		

CERTIFICATE OF PUBLIC RIGHT-OF-WAY ACCEPTANCE BY CITY OF GREAT FALLS

I, Gregory T. Doyon, City Manager for the City of Great Falls, Montana, do hereby certify that the City of Great Falls accepts the public right-of-way as shown within this Certificate of Survey:

Dated this	day of	., A.D.,	2017
GREGORY T. DOYON	of Great Falls, Montana		

State of Montana : ss County of Cascade)

On this _______day of ______, 2017, before me, ________, the undersigned, a Notary Public for the State of Montana, personally appeared, Gregory T. Doyon, known to me to be the person who executed the Certificate of Public Right-of-Way Acceptance. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate

	_ (Notarial
Notary Public for the State of Montana	
Residing at Great Falls, Montana	
My commission expires	

CERTIFICATE OF SURVEYOR

I, the undersigned, Daniel R. Kenczka, Professional Land Surveyor, Montana Registration No. 15625LS, do hereby certify that I supervised this survey and platted same as shown on the accompanying Certificate of Survey and as described in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 78—3—101 through 76—3—614, M.C.A., and Cascade County.

Dated	thi	9	_ day of			340	, A.D., 2017	
Daniel	R.	Kenczka,	Montana	Reg.	No.	15625LS		



CERTIFICATE OF COUNTY TREASURER

I, Jamie Bailey, County Treasurer of Cascade County, Montana, do hereby certify that I have examined the records covering the areas included in the accompanying Certificate of Survey and find that taxes are not delinquent.

ated	this	day	of		 A.D.,	2017
ount	Trensurer	Cancade	County	Montana		

PURPOSE OF SURVEY: 1. TO CREATE A TRACT FOR CITY OF GREAT FALLS PUBLIC RIGHT-OF-WAY.

FND 3.5" ALUM CAP "16411LS MDT"

BASIS OF BEARING: GRID NORTH, MONTANA STATE PLANE COORDINATE SYSTEM, ESTABLISHED WITH SURVEY QUALITY GPS

EXAMINED FOR COMPLIANCE WITH SUBDIVISION & PLATTING ACT
TREASURER'S STAMP YES ____ NO ___ CASCADE COUNTY PLANNING DIVISION



DRAWN BY: DRK DATE: SURVEYED BY: KFV JOB NO. 16-187 FIELDBOOK